## **TACU Credit Union Loan Application**

|                       | You may apply for indiv  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|-----------------------|--|---|--------------------|---|---|----------------|-------------------|--------------------|--|--|--|--|--|
| C<br>R<br>E           | ( ) Individual Credit—unmarried applicant  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | ( ) Joint Credit—with another applicant or cosigner who is not your spouse   |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| D                     | We intend to apply for joint credit. (Initials) &  NOTICE TO MARRIED APPLICANTS: No provision of a marital property agreement, a unilateral statement under Wis. Stat. sec 766.59 or a |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| Ī                     | court decree under Wis. Stat. sec. 766.70 adversely affects the interests of the credit union unless prior to the time the credit is extended, the credit                              |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| T                     | union is furnished with a copy of the agreement, statement or decree, or has actual knowledge of the adverse provision when the obligation to the credit union is incurred.            |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | credit union is incurred.  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | Direct Loan of \$  |   |                    |   | A Credit line of \$                     |                |                   |                    |  |  |  |  |  |
|                       | *See attached Addendum which is incorporated here by reference Purpose of loan (must be completed)   |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | a apose of four (must be completed)  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| L<br>O                | Collateral Offered   |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| A                     | Member payment protection is not required to obtain credit. If you wish to be considered for payment protection on the loan for which you are applying, please complete                |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| N                     | the information below. <b>NOTE</b> : I/We () Do () Do Not wan  |   |                    | FOR ME                                  | MBER PAYMENT PROT                       | TECTION.       |                   |                    |  |  |  |  |  |
|                       | I/We () Do () Do Not wan   | t Life Plus Member Payme  | nt Protection      |   |   |                |                   |                    |  |  |  |  |  |
|                       | I/We () Do () Do Not want Life Plus Disability Member Payment Protection I/We () Do () Do Not want Life Plus Disability and Unemployment Member Payment Protection                     |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       |  |   | r/                 |   |   | T. ' .         |                   |                    |  |  |  |  |  |
|                       | Full Name (First, MI, Last)  | Applicant   | Member #           |   | Full Name (First, M                     |                | t Applicant       |                    |  |  |  |  |  |
|                       | Tun Name (1 iist, 1vii, Last)  | Wichidel #  |                    | l un ivanic (i list, iv.                | ii, Last)                               |                |                   |                    |  |  |  |  |  |
|                       | Home Address   | ( ) Own   | Since              | Home Address                            |   |                | \ /               | Since              |  |  |  |  |  |
|                       |  |   | ( ) Rent           |   |   |                |                   | ( ) Rent           |  |  |  |  |  |
| P                     | Previous Address (If less th   | ( ) Own   | Since              | Previous Address (If Less than 2 years) |   | ( ) Own        | Since             |                    |  |  |  |  |  |
| E<br>R<br>S           |  |   | ( ) Rent           |   |   |                |                   | ( ) Rent           |  |  |  |  |  |
|                       | Birth Date   | '   |                    | Birth Date                              | So                                      | cial Security# | -                 | •                  |  |  |  |  |  |
| O                     | Home phone # Cell phone #  |   |                    |   | Home phone #                            |                | Cell phone #      |                    |  |  |  |  |  |
|                       |  |   |                    |   |   |                | cen phone "       |                    |  |  |  |  |  |
|                       | E-mail Address   |   |                    |   | E-mail Address                          |                |                   |                    |  |  |  |  |  |
|                       | Driver's License (DL) Number # Depe  |   |                    | nts                                     | Driver's License (DL) Number            |                |                   | # Dependents       |  |  |  |  |  |
|                       | DL Issue Date DL State of Issuance   |   | DL Expiration Date |   | DL Issue Date DL State of Issuance      |                | State of Issuence | DL Expiration Date |  |  |  |  |  |
|                       | DL Issue Date DL State of Issuance   |   | DL Expiration Date |   | DE issue Date DE state of issue         |                | State of Issuance | DE Expiration Date |  |  |  |  |  |
|                       | Mother's Maiden Name   |   |                    |   | Mother's Maiden Name                    |                |                   |                    |  |  |  |  |  |
|                       |  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| E M P L O Y M E N     | Present Employer   | Since   |                    | Present Employer                        |   |                | Since             |                    |  |  |  |  |  |
|                       | Employer's Address   | Telephone   |                    | Employer's Address Telephone            |   |                |                   |                    |  |  |  |  |  |
|                       |  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | Occupation   | Supervisor  |                    | Occupation                              |   |                | Supervisor        |                    |  |  |  |  |  |
|                       |  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | Previous Employer (If less than 1 year) Since  |   |                    |   | Previous Employer (If less than 1 year) |                |                   | Since              |  |  |  |  |  |
|                       | Previous Employer's Address Occup  |   |                    | 1                                       | Previous Employer's Address             |                | Occupation        |                    |  |  |  |  |  |
| T                     |  |   |                    |   |   |                |                   |                    |  |  |  |  |  |
| I<br>N<br>C<br>O<br>M | Present Gross Income from  | Present Gross Incor   | ne from Empl       | ovment                                  | l                                       |                |                   |                    |  |  |  |  |  |
|                       | \$ per   | Present Gross Income from Employment \$ per   |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | NOTICE: Alimony, Child Support, or Se<br>choose to have it considered.   | NOTICE: Alimony, Child Support, or Separate Maintenance Income need not be revealed if you do not choose to have it considered. |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | Other Income Source  | Other Income Source Source  |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | \$ per Is any income listed in the   | \$<br>  Is any income list  | per                | etion likely to be                      | raducad in 11                           | na novit       |                   |                    |  |  |  |  |  |
| E                     | 2 years or before the cred   | Is any income listed in this section likely to be reduced in the next 2 years or before the credit request is repaid?           |                    |   |   |                |                   |                    |  |  |  |  |  |
|                       | ( ) Yes (explain in detail on  | ( ) Yes (explain in detail on a separate sheet) ( ) No  |                    |   |   |                |                   |                    |  |  |  |  |  |

| Applic   | cant  |  | Joint Applicant                                       |  |               |  |  |  |  |  |  |
|--|---|--|---|--|---------------|--|--|--|--|--|--|
|  |   | Loan Balance   | Home Address  | \$Est. Value   | Loan Balance  |  |  |  |  |  |  |
| Vehicle – Year/Make/Model  | \$Est. Value  | Loan Balance   | Vehicle – Year/Make/Model                             | \$Est. Value   | Loan Balance  |  |  |  |  |  |  |
| Other Asset (Description-Where)  | \$Est. Value  | Loan Balance   | Other Asset (Description-Where)                       | \$Est. Value   | Loan Balance  |  |  |  |  |  |  |
| Other Asset (Description-Where   | \$Est. Value  | Loan Balance   | Other Asset (Description-Where                        | \$Est. Value   | Loan Balance  |  |  |  |  |  |  |
| Savings/Checking Accounts - Where?   |   | \$ Est. Balance  | Savings/Checking Accounts – Who                       | \$Est. Balance   |               |  |  |  |  |  |  |
| 401K – Where?  |   | \$ Est. Balance  | 401K – Where?   | \$Est. Balance   |               |  |  |  |  |  |  |
| Mortgage Creditor / Landlord   | Mo. Payment   | Loan Balance   | Mortgage Creditor / Landlord                          | Mo. Payment  | Loan Balance  |  |  |  |  |  |  |
| Car Loan (s)   | Mo. Payment   | Loan Balance   | Car Loan (s)  | Mo. Payment  | Loan Balance  |  |  |  |  |  |  |
| Other Loan / Credit Card   | Mo. Payment   | Loan Balance   | Other Loan / Credit Card                              | Mo. Payment  | Loan Balance  |  |  |  |  |  |  |
| Other Loan / Credit Card   | Mo. Payment   | Loan Balance   | Other Loan / Credit Card                              | Mo. Payment  | Loan Balance  |  |  |  |  |  |  |
| Other Loan / Credit Card   | Mo. Payment   | Loan Balance   | Other Loan / Credit Card                              | Mo. Payment  | Loan Balance  |  |  |  |  |  |  |
| **Please list additional loans or cre  | dit cards on a se   | parate sheet of p  | aper. **  | L  | 1             |  |  |  |  |  |  |
|  | •   | •  | -   |  |               |  |  |  |  |  |  |
| Do you have any judgements or garnishments against you? ( ) Yes ( ) No If Yes, Amount \$   |   |  |   |  |               |  |  |  |  |  |  |
|  |   |  |   |  |               |  |  |  |  |  |  |
|  |   |  | · · · · · · · · · · · · · · · · · · ·                 |  | Relationship  |  |  |  |  |  |  |
|  |   | -  |   |  |               |  |  |  |  |  |  |
| Address  |   | Telephone  | Address Telephone                                     |  |               |  |  |  |  |  |  |
| Other relative (not living with you)   |   | Relationship   | Other relative (not living with you) Relationship     |  |               |  |  |  |  |  |  |
| Address  |   | Telephone  | Address   | Address Telephone  |               |  |  |  |  |  |  |
|  |   |  |   |  |               |  |  |  |  |  |  |
|  |   |  |   |  |               |  |  |  |  |  |  |
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|  |   |  |   |  |               |  |  |  |  |  |  |
|  |   |  |   |  | atements      |  |  |  |  |  |  |
|  |   |  |   |  |               |  |  |  |  |  |  |
| Applicant's Signature  |   | Date   | Joint Applicant's Signature                           |  | Date          |  |  |  |  |  |  |
| COMPLETE THIS SECTION ONLY IF YOU ARE MARRIED AND YOU ARE APPLYING FOR CREDIT SEPARATE FROM SPOUSE   |   |  |   |  |               |  |  |  |  |  |  |
| I certify that the credit being applied for, if granted, will be incurred or obtained in the interest of the marriage or family. This Statement is made in |   |  |   |  |               |  |  |  |  |  |  |
| Applicant's Signature  | 5(1).   |  | Date  |  |               |  |  |  |  |  |  |
| IF THIS SECTION APPLIES, WE REQUIRE BY WISCONSIN LAW TO NOTIFY YOUR SPOUSE BY MAIL IF YOUR LOAN IS GRANTED   |   |  |   |  |               |  |  |  |  |  |  |
| IF THIS SECTION APPLIES, WE F  | REQUIRE BY W  | ISCONSIN LAW   | TO NOTIFY YOUR SPOUSE BY M                            | IAIL IF YOUR LOA   | AN IS GRANTED |  |  |  |  |  |  |
|  |   |  | TO NOTIFY YOUR SPOUSE BY MAPPROVAL Only (Do NOT write |  | AN IS GRANTED |  |  |  |  |  |  |
|  | Officer or Cre  |  |   |  | AN IS GRANTED |  |  |  |  |  |  |
|  | Home Address  Vehicle – Year/Make/Model  Other Asset (Description-Where)  Other Asset (Description-Where)  Savings/Checking Accounts – Where?  401K – Where?  Mortgage Creditor / Landlord  Car Loan (s)  Other Loan / Credit Card  Other Loan / Credit Card  Other Loan / Credit Card  **Please list additional loans or creed Have you ever claimed bankruptcy?  Do you have any judgements or garning Are you a co-signer, guarantor, or endate you obligated to make Alimony, so Nearest relative (not living with you)  Address  Other relative (not living with you)  Address  I/we certify that this information has loour creditworthiness, credit history and loan applied for hereon, or for any oftinformation about its credit experience expense incurred in processing this and of credit. I/we understand that it may concerning any of the above facts, as Applicant's Signature  COMPLETE THIS SECTION ON I certify that the credit being applied faccordance with Wis. Stat. Sec. 766.5 | Vehicle – Year/Make/Model  Other Asset (Description-Where)  SEst. Value  Other Asset (Description-Where)  SEst. Value  Savings/Checking Accounts – Where?  401K – Where?  Mortgage Creditor / Landlord  Car Loan (s)  Mo. Payment  Other Loan / Credit Card  Mo. Payment  Other Loan / Credit Card  Mo. Payment  Other Loan / Credit Card  Mo. Payment  **Please list additional loans or credit cards on a se  Have you ever claimed bankruptey?  Do you have any judgements or garnishments against y  Are you a co-signer, guarantor, or endorser for others?  Are you obligated to make Alimony, Support or Mainte  Nearest relative (not living with you)  Address  Other relative (not living with you)  Address  Other relative (not living with you)  Address  Other relative (not living with you)  Address  Complete the special complete the spec | Nome Address  | Home Address   SEst. Value   Loan Balance   Home Address | Ilome Address |  |  |  |  |  |  |